



COLONIAL HEIGHTS CITY COUNCIL AGENDA

Council Members

Kenneth B. Frenier
Elizabeth G. Luck
John E. Piotrowski
Dr. Laura F. Poe
John T. Wood
Robert W. Wade, Vice-
Mayor
T. Gregory Kochuba,
Mayor

REGULAR MEETING CITY HALL

October 10, 2023

7:00 PM

1. Call To Order
2. Roll Call
3. Devotion - The Honorable T. Gregory Kochuba, Mayor
4. Pledge Of Allegiance
5. Adoption Of Agenda
6. Declarations Of Personal Interest
7. Commendations And Presentations
 - A. A PROCLAMATION
Designating October 2023 as Community Planning Month in the City of Colonial Heights, Virginia

Documents:

[PROC.COMMUNITYPLANNINGMONTH2023.PDF](#)
 - B. Recognizing Major Robert L. Ruxer, III Upon His Graduation From The FBI National Academy

Documents:

[MAJOR ROBERT L - FBI ACADEMY PRESENTATION.PDF](#)
8. Reading Of Manner Of Addressing Council.
ANY MEMBER OF THE PUBLIC addressing the Council shall approach the lectern, give his name and address in an audible tone of voice for the record, AND ADDRESS THE COUNCIL AS A BODY RATHER THAN SPEAK TO ANY MEMBER. Unless further time is granted by the Council, ANY MEMBER OF THE PUBLIC shall address the Council one time for a maximum of five (5) minutes, regardless of the number of issues he desires to discuss. PROVIDED however, that the main proponent of any application, petition, or plan that is the subject of a public hearing shall be allowed to address the Council initially for a maximum of ten (10) minutes and later in rebuttal for a maximum of three (3) minutes.
9. Written Petitions And Communications By Members Of The Public And Council Members

10. Advertised Public Hearings:

A. AN ORDINANCE NO 23-20

(First Reading) Amending §§ 286-320.08, 286-320.10, 286-320.14, and 286-320.16 of Chapter 286, Zoning, of the Colonial Heights City Code, to comply with regulations issued by the Federal Emergency Management Agency's National Flood Insurance Program.

Documents:

[EX SUMMARY ORDINANCE NO 23-20.PDF](#)
[AN ORDINANCE NO 23-20.PDF](#)

11. Hearing Of Citizens Generally On Non-Agenda Items

12. Consideration Of Uncontested Minutes, Ordinances, Resolutions, And Motions In Accordance With The Consent Agenda

A. AN ORDINANCE NO 23-FIN-14

(Second Reading) To amend the General Fund Budget for the fiscal year beginning July 1, 2023 and ending June 30, 2024, by appropriating \$600 from a donation made to the Office on Youth from the Knights of Columbus.

To amend the Capital Projects Fund Budget for the fiscal year beginning July 1, 2023 and ending June 30, 2024, by appropriating \$502,567 from federal highway construction funds to the Route 1 Resurfacing Project.

Documents:

[EX SUMMARY 23-FIN-14.PDF](#)
[RECAP ORDINANCE 23-FIN-14.PDF](#)
[BLVD RE-PAVING PROJECT - APPENDIX A-VDOT.PDF](#)
[BOULEVARD RESURFACING MAP.PDF](#)
[AN ORDINANCE NO 23-FIN-14.PDF](#)

13. Introduction And Consideration Of Ordinances And Resolutions

A. A RESOLUTION NO 23-31

Authorizing the City Manager to execute Real Estate Purchase Agreements and any documents necessary to purchase properties located at 213 James Avenue and 220 Highland Avenue.

Documents:

[EX SUMMARY RESOLUTION NO. 23-31.PDF](#)
[REAL ESTATE PURCHASE AGREEMENT-213 JAMES AVE..PDF](#)
[REAL ESTATE PURCHASE AGREEMENT-220 HIGHLAND AVE..PDF](#)
[A RESOLUTION NO 23-31.PDF](#)

B. A RESOLUTION NO 23-37

Authorizing the City Manager to enter into a Regional Cooperative Partnership Agreement with Chesterfield County, Powhatan County, and the City of Petersburg for regional funding from the Virginia Opioid Abatement Authority.

Documents:

[EX SUMMARY RES 23-37.PDF](#)
[REGIONAL COOPERATIVE PARTNERSHIP AGREEMENT FINAL.PDF](#)
[REGIONAL COOPERATIVE PARTNERSHIP AGREEMENT EXHIBIT 1.PDF](#)
[A RESOLUTION NO 23-37.PDF](#)

14. Unfinished Business, Contested Ordinances And Resolutions, And Items Removed From The Consent Agenda
15. Reports Of Officers And Documents Related Thereto
 - A. City Manager
 1. Flock Camera Update From Police Chief William H. Anspach
Documents:

[FLOCK UPDATE FOR COUNCIL.PDF](#)
 2. General Activity Report
Documents:

[EX SUM CM ACTIVITY REPORT.PDF](#)
[DATES OF INTEREST-CM REPORT OCTOBER 2023.PDF](#)
 - B. City Attorney
 - C. Director Of Planning And Community Development
16. Adjournment