



**CITY OF COLONIAL HEIGHTS, VIRGINIA  
MEETING OF THE PLANNING COMMISSION**

**City Hall – 201 James Avenue**

**Tuesday, October 2, 2018**

**7:00 p.m.**

**AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Determination of Quorum**
- IV. Approval of Agenda**
- V. Approval of Minutes from September 4, 2018 meeting**
- VI. Hearing of Citizens Generally**
- VII. Public Hearings**
  - A. Planning Commission Resolution No. 18-12 and Ordinance No. 18-33**

To amend §§ 286-326.04 and 286-326.08 of Chapter 286, Zoning, of the Colonial Heights City Code, to change several incorrect legal citations; to amend §§ 286-326.30, 286-326.32, 286-326.34, and 286-326.36 of the chapter, which relate to general performance standards, resource protection area standards, nonconformities, and administrative waivers and exceptions within a Chesapeake Bay Preservation Area; to repeal § 286-326.20 of the chapter; and to rescind Ordinance No. 18-3.
- VIII. Plans of Development**
  - A. Preliminary Site Plan – PD 18-5 Extended Stay Hotel**

Property owner “445 LLC C/O Shamin Hotels” proposes development of an Extended Stay Hotel at parcel IDs 682162000004 & 682162000008, located adjacent to 465 Charles H Dimmock Parkway (Aldi). The proposed hotel will be 42,380 square feet, four stories in height, and contain 92 units.

**Subdivision – SUB 18-1 Cole Subdivision Lot 5**

Property owner “Faison – Colonial Retail Associates” proposes subdivision of parcel ID 68174800005, legal description of Cole Subdivision Lot 5, into two parcels. The new parcel created by this subdivision will be 1.0 acre, reducing the existing parcel from 14.018 acres to 13.018 acres. The new parcel will be located near the southwest corner of the existing parcel. Current use is parking area and proposed use is to be developed.

**IX. Old Business**

**X. New Business/Reports**

**Reports**

- 1. Chairman – Mr. Townes**
- 2. Director of Planning and Community Development – Ms. Hall**
- 3. City Engineer or Designee – Asst. Director of Public Works – Mr. Flippen**
- 4. Others, as necessary or appropriate**
  - a. City Manager – Mr. Smith**
  - b. City Attorney – Mr. Fisher**

**XI. Adjournment**