



COLONIAL HEIGHTS CITY COUNCIL AGENDA

REGULAR MEETING CITY HALL

Council Members

Michael A. Cherry
Kenneth B. Frenier
W. Joe Green, Jr.
John E. Piotrowski
John T. Wood
Elizabeth G. Luck, Vice-Mayor
T. Gregory Kochuba, Mayor

January 14, 2020
VA

201 James Avenue, Colonial Heights,

7:00 PM

1. Call To Order
2. Roll Call
3. Devotion - The Honorable Michael A. Cherry
4. Pledge Of Allegiance
5. Adoption Of Agenda
6. Declarations Of Personal Interest
7. Commendations And Presentations
 - A. Recognizing Mr. Michael Souders, Tussing Elementary School Choir Director
 - B. New Employees Introduction
Introduction of New City Employees Hired By The Finance Department And The Fire And EMS Department.

Documents:

[EX SUMMARY NEW EMP INTRODUCTIONS.PDF](#)
 - C. Presentation Of Awards For Winners Of The 2019 Annual Colonial Heights Christmas Parade

Documents:

[2019 CHRISTMAS PARADE WINNERS.PDF](#)
8. Reading Of Manner Of Addressing Council.
ANY MEMBER OF THE PUBLIC addressing the Council shall approach the lectern, give his name and address in an audible tone of voice for the record, AND ADDRESS THE COUNCIL AS A BODY RATHER THAN SPEAK TO ANY MEMBER. Unless further time is granted by the Council, ANY MEMBER OF THE PUBLIC shall address the Council for a maximum of five (5) minutes, regardless of the number of issues he desires to discuss. PROVIDED however, that the main proponent of any application, petition, or plan that is the subject of a public hearing shall be allowed to address the Council initially for a maximum of ten (10) minutes and later in rebuttal for a maximum of three (3) minutes.
9. Written Petitions And Communications

A. Ms. Shannon Farthing To Thank Council For Their Support Of The Installation Of Crosswalks At The Intersection Of Conduit Road And Ellerslie Avenue.

10. Advertised Public Hearing

11. Hearing Of Citizens Generally On Non-Agenda Items

12. Consideration Of Uncontested Minutes, Ordinances, Resolutions, And Motions In Accordance With The Consent Agenda

A. AN ORDINANCE NO 19-26

(Second Reading) To change the land use classification of a tract of approximately 0.1358 acre of real property on the Land Use Plan Map, which is part of the City Comprehensive Plan (i.e., Master Plan), from Transitional Office to Community Commercial. The approximate 0.1358 acre tract is known as Chesterfield Highlands, Block 5, Lots 19, 19A, 20, and 20A, parcel identification numbers 4000010520 and 4000010520A; with a physical address of 137 Pickwick Avenue.

Documents:

[EX SUMMARY ORDINANCE NO 19-26.PDF](#)
[PC RESO 19-5 SIGNED.PDF](#)
[Z19-1_PICKWICK_STAFF REPORT.PDF](#)
[APPLICATION.PDF](#)
[CURRENT LAND USE PLAN 2019.PDF](#)
[CURRENT LAND USE PLAN 19-26.PDF](#)
[AN ORDINANCE NO 19-26.PDF](#)

B. AN ORDINANCE NO 19-27

(Second Reading) To change the zoning classification of an approximate 0.0819 acre parcel with parcel identification number 40000105020, and of an approximate 0.0539 acre parcel with parcel identification number 40000105020A, collectively known as 137 Pickwick Avenue, from RO Residential Office District to BB Boulevard Business District; and to amend the Zoning Map accordingly.

Documents:

[EX SUMMARY ORDINANCE NO 19-27.PDF](#)
[PC RESOL 19-6 SIGNED.PDF](#)
[Z19-1_PICKWICK_STAFF REPORT.PDF](#)
[APPLICATION.PDF](#)
[ZONING MAP 2019.PDF](#)
[ZONING MAP 2019 ORDINANCE 19-27.PDF](#)
[AN ORDINANCE NO 19-27.PDF](#)

C. AN ORDINANCE NO 19-30

(Second Reading) Approving the Chief Elected Officials Consortium Agreement as part of the Crater Regional Workforce Development Board for Local Workforce Area 15 and authorizing the Mayor to execute the Agreement.

Documents:

[EX SUMMARY ORD 19-30.PDF](#)
[CRWDB CEO CONSORTIUM AG-FINAL.PDF](#)
[AN ORDINANCE NO 19-30.PDF](#)

13. Introduction And Consideration Of Ordinances And Resolutions

A. AN ORDINANCE NO 20-FIN-1

(First Reading) To amend the General Fund Budget for the fiscal year beginning July 1, 2019 and ending June 30, 2020, by appropriating \$8,280, which consists of: 1) \$5,280 in miscellaneous donations to the Sheriff's Department; and 2) \$3,000 in grant funds received from the Virginia Department of Emergency Management for Communications.

To amend the Capital Projects Fund Budget for the fiscal year beginning July 1, 2019 and ending June 30, 2020, by increasing appropriations \$197,116 to appropriate anticipated federal and state funds for the Boulevard at Westover Intersection Improvements Project.

Documents:

[EX SUMMARY 20-FIN-1.PDF](#)
[BUDGET SUMMARY 20-FIN-1.PDF](#)
[BLVD AT WESTOVER APP A-1.PDF](#)
[SHERIFF DONATION LETTER.PDF](#)
[AN ORDINANCE 20-FIN-1.PDF](#)

B. A RESOLUTION NO 20-2

Specifying the regular meeting dates of the Colonial Heights City Council.

Documents:

[EX SUMMARY RESO 20-2.PDF](#)
[A RESOLUTION NO 20-2.PDF](#)

14. Unfinished Business, Contested Ordinances And Resolutions, And Items Removed From The Consent Agenda

A. AN ORDINANCE NO 19-19, AS AMENDED

(Second Reading) Amending § 244-14 of Chapter 244, Solid Waste, of the Colonial Heights City Code, by providing an exception for the location of solid waste and recycling cans and containers for the owners or tenants of certain multifamily housing, and providing an exception for those customers receiving certain assistance in rolling cans and containers to the street and rolling them back toward a residence.

Documents:

[EX SUMMARY ORDINANCE NO 19-19.PDF](#)
[AN ORDINANCE NO 19-19, AS AMENDED.PDF](#)

B. AN ORDINANCE NO 19-28

(Second Reading) Amending § 286-200 of Chapter 286, Zoning, of the Colonial Heights City Code by adding a definition of "donation collection bin" and adding a § 286-530.26 to Chapter 286, prohibiting the placement or location of donation collection bins anywhere in the City.

Documents:

[EX SUMMARY ORDINANCE NO 19-28.PDF](#)
[PC RESO 19-8 SIGNED.PDF](#)
[AN ORDINANCE NO 19-28.PDF](#)

15. Reports Of Officers And Documents Related Thereto

A. City Manager

1. General Activity Report

Documents:

[EX SUM CM ACTIVITY REPORT.PDF](#)
[DATES OF INTEREST - JAN 2020.PDF](#)

B. City Attorney

C. Director Of Planning And Community Development

1. January 2020 Planning Department And Planning Commission Summary

Documents:

[EX SUMMARY PLANNING SUMMARY.PDF](#)
[202001_PC_AGENDA.PDF](#)

16. Adjournment